

Sacred Heart Church

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PRE-VATICAN II ROMAN CATHOLICISM TRADITIONAL LATIN MASS



sacredheartlawrence.org



romancatholicinstitute.org

Rev. REID HENNICK, ICR | Pastor

Rev. PETER LEMAY | Senior Assisting Priest

MASSES

Weekdays: 8:00 a.m.

Saturday: 9:00 a.m.

Sunday: 10:00 a.m.

CONFESSIONS

Friday: 7:15–7:50 a.m.

Saturday: 8:15–8:50 a.m.

Sunday: 9:00–9:50 a.m.

Pentecost Sunday

May 24, 2026

WEEKLY ORDO

<p style="font-size: 24pt; font-weight: bold;">24</p> <p style="text-align: right;">Sunday</p> <p style="font-weight: bold;">Pentecost Sunday</p> <p>(d1cl)</p> <p style="text-align: right; font-weight: bold;">R</p> <p style="margin-top: 100px;">Intention: Gwynn Lopez†</p>	<p style="font-size: 24pt; font-weight: bold;">25</p> <p style="text-align: right;">Monday</p> <p style="font-weight: bold;">Pentecost Monday</p> <p>(d1cl)</p> <p style="text-align: right; font-weight: bold;">R</p> <p style="text-align: center; margin-top: 50px;">Memorial Day</p> <p style="margin-top: 100px;">Intention: Gwynn Lopez†</p>	<p style="font-size: 24pt; font-weight: bold;">26</p> <p style="text-align: right;">Tuesday</p> <p style="font-weight: bold;">Pentecost Tuesday</p> <p>(d1cl)</p> <p style="text-align: right; font-weight: bold;">R</p> <p style="margin-top: 100px;">Intention: Gwynn Lopez†</p>	<p style="font-size: 24pt; font-weight: bold;">27</p> <p style="text-align: right;">Wednesday</p> <p style="font-weight: bold;">W/i Octave of Pentecost</p> <p>(sd)</p> <p style="text-align: right; font-weight: bold;">R</p> <p style="text-align: center; margin-top: 20px;"><i>St. Bede the Venerable, CD</i> <i>St. John I, PM</i></p> <p style="text-align: center; margin-top: 20px;">EMBER WEDNESDAY</p> <p style="text-align: center; margin-top: 20px;">FAST & <°))</p> <p style="margin-top: 100px;">Intention: Ann Garrison†</p>
<p style="font-size: 24pt; font-weight: bold;">28</p> <p style="text-align: right;">Thursday</p> <p style="font-weight: bold;">W/i Octave of Pentecost</p> <p>(sd)</p> <p style="text-align: right; font-weight: bold;">R</p> <p style="text-align: center; margin-top: 20px;"><i>St. Augustine, BpC</i></p> <p style="margin-top: 100px;">Intention: Daniel Jackson family</p>	<p style="font-size: 24pt; font-weight: bold;">29</p> <p style="text-align: right;">Friday</p> <p style="font-weight: bold;">W/i Octave of Pentecost</p> <p>(sd)</p> <p style="text-align: right; font-weight: bold;">R</p> <p style="text-align: center; margin-top: 20px;"><i>St. Mary Magdalen de' Pazzi, V</i></p> <p style="text-align: center; margin-top: 20px;">EMBER FRIDAY</p> <p style="text-align: center; margin-top: 20px;">FAST & <°))><</p> <p style="margin-top: 100px;">Intention: Mary Ann Wertz</p>	<p style="font-size: 24pt; font-weight: bold;">30</p> <p style="text-align: right;">Saturday</p> <p style="font-weight: bold;">W/i Octave of Pentecost</p> <p>(sd)</p> <p style="text-align: right; font-weight: bold;">R</p> <p style="text-align: center; margin-top: 20px;"><i>St. Felix I, PM</i></p> <p style="text-align: center; margin-top: 20px;">EMBER SATURDAY</p> <p style="text-align: center; margin-top: 20px;">FAST & <°))</p> <p style="margin-top: 100px;">Intention: Francis† & Patricia† Coughlan</p>	<p style="font-size: 24pt; font-weight: bold;">31</p> <p style="text-align: right;">Sunday</p> <p style="font-weight: bold;">Trinity Sunday</p> <p>(d1cl)</p> <p style="text-align: right; font-weight: bold;">W</p> <p style="text-align: center; margin-top: 20px;"><i>1st Sunday after Pentecost</i></p> <p style="margin-top: 100px;">Intention: Mary Theresa Kech</p>

ANNOUNCEMENTS

- This week, we are excited to host Fr. Andrew Nowrouz, a priest ordained last summer for the RCI. He will be offering the Mass and delivering the sermon next Sunday, Trinity Sunday.
- All adult parishioners are asked to fill out the church's **new registration form**, available at the entrances.
- In view of this week's Ember Days, here follows a reminder of the church's discipline regarding fasting and abstaining:

- **Fast & Abstinence:** On days of *complete abstinence*, meat is forbidden, as is any soup or gravy made from meat. On days of *partial abstinence*, meat is permitted only at the principal meal. The law of abstinence binds the faithful from age seven. A day of *fasting* is always also a day of abstinence, partial or complete; on a fast day, only one full meal is allowed, together with two smaller meatless meals which between them do not equal another full meal, and nothing solid is taken between meals. The law of fasting binds those who have reached their 21st birthday and have not yet reached their 59th. Liquids do not break the fast. The seriously ill, pregnant and nursing mothers, those engaged in heavy labor, and any for whom fasting or abstinence would seriously injure health or work are excused. The days on which each obliges are marked in the weekly ordo; in particular cases, speak with the pastor.
- The latest seminary newsletter, half of it featuring this church, is available at the entrances.
- Free 2026 pre-1955 liturgical calendars are in the bookstore.
- **Easter Duty:** All Catholics are bound to receive Holy Communion worthily during the Easter season, which extends from the First Sunday of Lent to **NEXT SUNDAY**, Trinity Sunday, inclusive.
- As always, everyone is invited downstairs for refreshments after Mass.

COLLECTION

Last Week (May 17–23): \$3031.00

Last Week's Operating Expenses: \$3733.49

Please make checks payable to “Sacred Heart Church.”

May God reward your generosity.

A NOTE TO NEWCOMERS

Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of Sacred Heart Church reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. *Those wishing to receive the Sacraments here regularly are kindly asked to speak with the priest beforehand regarding their sacramental situation.*

DRESS CODE

For Men: Jacket and tie on *Sundays* and *holy days of obligation*. No earrings. No shorts.

For Women: A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. *Clothing should be loose and not formfitting.* A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back.

For Everyone: No tennis shoes, sandals, clogs, flip-flops, or jeans, *even on weekdays.* No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. *Anyone in tight, provocative, or otherwise revealing attire will not be permitted to enter the church.*

DOCTRINAL NOTICE

Anyone who adheres to the doctrines of Fr. Feeney is barred from receiving the sacraments in this church. In the 1940s, Fr. Leonard Feeney, S.J., promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

GENERAL INFORMATION

Baptisms are by appointment. **Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director.

SAINT'S QUOTE

From that day forth the trumpet of the preaching of the Gospel has sounded. From that day the rain of spiritual graces, the streams of blessings, have watered every desert, and the whole parched world; for *the Spirit of God moved over the waters* (Gen. 1:2) to renew the face of the earth, and the brightness of new light began to flash forth to scatter the old darkness, when, in the splendour of those ardent tongues, the shining word, the burning eloquence of the Lord was received; which holds within it both the power of making light, to give understanding, and the power of fire, to burn away all sin.

— St. Leo the Great

Most Sacred Heart of Jesus, have mercy on us.